

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: CHRISTOPHER CHAD SHOFFNER  
Case Number: 17-23194-JAD Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 23, 2018 01:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
8/27/18 10:46 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#6 - Continued Confirmation of Plan Dated 8/8/2017 (NFC)  
R / M #: 6 / 0

**Appearances:**

Debtor: *Loenikar*  
Trustee: Winnecour / Pail / Katz / DeSimone

Creditor:

*Loenikar : IRS*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. ☒ An Amended Plan is to be served on all creditors and certificate of service filed by 10-12-18.  
Objections are due on or before 10-26-18.  
A hearing on the Amended Plan is set for 12-6-18 at 1:00.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.